

**ROCKLAND PUBLIC SCHOOLS**  
**ROCKLAND, MASSACHUSETTS**

**SCHOOL COMMITTEE MEETING**  
**MONDAY, MAY 23, 2016, 6:30 pm**  
**WRPS TV STUDIO**

**AGENDA**

**I. ACCEPTANCE OF MINUTES**

Minutes of the Meeting of May 9, 2016 (enc.)

Minutes of Executive Session Meeting of May 9, 2016 (enc.)

**II. COMMUNICATIONS**

**III. AUDIENCE**

RMS Scholar Leader Program – Jeremy M. Driscoll & Kerin M. Dalton

**IV. SUPERINTENDENT'S REPORT**

**V. REPORTS**

A) Financial Reports for April (enc.)

- 1) School Department
- 2) High School Student Activities
- 3) Middle School Student Activities
- 4) Cafeteria

B) Monthly Reports for March/April (enc.)

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|-------------------------------|----------------------|
| 1) Art                        | Ms. Gibson           |
| 2) Athletic                   | Mr. Graziano         |
| 3) Computer Technology        | Mr. Wells            |
| 4) Day Care                   | Mrs. Veiga           |
| 5) Deans                      | Mr. Damon            |
| 6) English (5-8)              | Mrs. Cook            |
| 7) English (9-12)             | Ms. Cahill           |
| 8) Family Consumer Sci./Tech. | Mrs. Folsom          |
| 9) Math (5-8)                 | Ms. Scopelleti-Howes |
| 10) Math (9-12)               | Mr. Casagrande       |
| 11) Music                     | Mr. Piazza           |
| 12) Physical Education/Health | Mrs. Folsom          |
| 13) Radio/TV Station          | Mr. Cable-Murphy     |

14)	Science	Ms. Hoyo
15)	Social Studies	Mr. Grimmett
16)	Special Education (9-12)	Mrs. McGonnigal
17)	Middle School	Mrs. Schipper
18)	Foreign Language	Mrs. Palmer

## **VI. OLD BUSINESS**

- A) Completed fundraisers (enc.)

## **VII. NEW BUSINESS**

- A) Esten School PAC/School Council Reports/School Improvement Plan (enc.)
- B) Rogers Middle School/School Improvement Plan/RMS PAC
- C) Request for Approval of 2016-2017 Elementary Handbook (First Reading) (enc.)
- D) Request for Approval of Special Education Summer School (enc.)
- E) Special Education PAC Report
- F) Chartwells – Annual update
- G) Request for approval of increase in meal prices
- H) Fundraisers (enc.)
- I) MOU – Change in Lacrosse Coaches stipends (enc.)
- J) Request for Approval of Prentice Hall *Health* textbooks (First Reading) (enc.)

## **VIII. PERSONNEL INFORMATION (April/May) (enc.)**

## **IX. PUBLIC SERVICE ANNOUNCEMENTS**

